




# Club Health Assessment for District 20 O through September 2025

|  |                         |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              |                 | LCIF          |
|--|-------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number  | Club Name               | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old                              |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8298   | AMENIA                  | 10/05/1948   | Active                              | 26                      | 1                 | 0                   | 4.00%               | 32                      |                                       | 0                              | Y                              | 2                               | R                 | 12/2024                              | 90+ Days        |               |
| 127183   | Beacon Community        | 03/31/2016   | Active                              | 4                       | 0                 | 0                   | 0.00%               | 10                      |                                       | 3                              | Y                              | 4                               |                   | 09/2024                              |                 |               |
| 8300   | BETHEL                  | 06/05/1967   | Active                              | 34                      | 0                 | 0                   | 0.00%               | 35                      |                                       | 3                              | Y                              |                                 | N                 | 08/2025                              |                 |               |
| 8302   | CHATHAM                 | 05/04/1955   | Active                              | 35                      | 0                 | 0                   | 0.00%               | 36                      |                                       | 4                              | Y                              |                                 | N                 | 08/2025                              |                 |               |
| 8303   | CORNWALL                | 09/30/1932   | Active                              | 51                      | 6                 | 6                   | 0.00%               | 50                      | 17                                    | 0                              | Y                              |                                 | N                 | 09/2025                              |                 |               |
| Exc Award (06/30/2024)                                     |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 110423   | ELDRED                  | 02/24/2011   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 4                              | Y                              | 12                              |                   | 11/2024                              |                 |               |
| 8305   | FLORIDA                 | 05/28/1962   | Active                              | 12                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 5                              | Y                              | 12                              | R                 | 12/2024                              |                 |               |
| 68732  | GOSHEN                  | 04/21/2003   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 27                      |                                       | 3                              | Y                              | 2                               | R                 | 06/2025                              |                 | \$200.00      |
| Exc Award (06/30/2018)                                     |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 102626   | GREATER WASHINGTONVILLE | 06/24/2008   | Active                              | 4                       | 0                 | 1                   | -20.00%             | 6                       | 5                                     | 2                              | Y                              | 6                               |                   | 05/2025                              |                 |               |
| 8308   | GREENWOOD LAKE          | 11/26/1951   | Active                              | 31                      | 0                 | 0                   | 0.00%               | 24                      |                                       | 4                              | Y                              | 2                               | N                 | 08/2025                              | \$100.00        |               |
| Exc Award (06/30/2024, 06/30/2025)                         |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8311   | HUDSON                  | 08/20/1941   | Active                              | 19                      | 1                 | 1                   | 0.00%               | 20                      | 11                                    | 0                              | Y                              | 3                               | N                 | 04/2025                              | \$100.00        |               |
| 8312   | HURLEY                  | 04/27/1955   | Active                              | 22                      | 0                 | 0                   | 0.00%               | 25                      |                                       | 7                              | Y                              | 3                               | R                 | 06/2025                              |                 |               |
| 8313   | HYDE PARK               | 11/26/1941   | Active                              | 13                      | 1                 | 2                   | -7.14%              | 14                      | 14                                    | 0                              | Y                              | 7                               | N                 | 09/2024                              | \$35.00         |               |
| 8314   | JEFFERSONVILLE          | 04/28/1947   | Active                              | 12                      | 2                 | 0                   | 20.00%              | 10                      |                                       | 2                              | Y                              | 24                              | R                 | 12/2023                              |                 |               |
| 8316   | KINGSTON                | 05/28/1941   | Active                              | 22                      | 0                 | 0                   | 0.00%               | 20                      |                                       | 2                              | Y                              |                                 | N                 | 09/2025                              |                 |               |
| 8317   | LA GRANGE L C           | 04/19/1967   | Active                              | 24                      | 0                 | 0                   | 0.00%               | 22                      |                                       | 3                              | Y                              |                                 |                   | 09/2025                              |                 |               |
| Exc Award (06/30/2024)                                     |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8319   | LIBERTY                 | 08/19/1932   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 4                              | Y                              | 11                              | R                 | 09/2025                              |                 |               |
| 40107  | LUMBERLAND              | 06/29/1981   | Active                              | 30                      | 0                 | 0                   | 0.00%               | 29                      |                                       | 11                             | Y                              | 13                              | R                 | 06/2025                              | \$100.00        |               |
| 8320   | MAMAKATING L C          | 05/13/1968   | Active                              | 15                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 4                              | Y                              | 3                               | R                 | 08/2025                              |                 |               |
| 8321   | MARLBORO MILTON         | 01/30/1947   | Active                              | 74                      | 4                 | 0                   | 5.71%               | 61                      |                                       | 1                              | Y                              | 2                               | R                 | 09/2025                              | \$540.00        |               |
| Exc Award (06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8322   | MIDDLETOWN              | 09/09/1936   | Active                              | 70                      | 3                 | 1                   | 2.94%               | 58                      | 8                                     | 0                              | Y                              |                                 | N                 | 08/2025                              | \$80.00         |               |
| Exc Award (06/30/2025)                                     |                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 45081  | MINISINK VALLEY         | 06/27/1985   | Active                              | 26                      | 6                 | 0                   | 30.00%              | 15                      |                                       | 0                              | Y                              | 2                               |                   | 12/2024                              |                 |               |




## Club Health Assessment for District 20 O through September 2025

|  |                       |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 |                   | Finance                              | LCIF            |               |
|--|-----------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number  | Club Name             | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 8325   | MONROE                | 05/02/1961   | Active                              | 27                      | 0                 | 0                   | 0.00%               | 26                      |                                       | 3                              | Y                              | 4                               | R                 | 08/2025                              |                 |               |
| Exc Award (06/30/2024)   |                       |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 8328   | NEW WINDSOR           | 11/30/1953   | Active                              | 4                       | 0                 | 0                   | 0.00%               | 4                       |                                       | 27                             | N                              | None                            |                   | 04/2025                              |                 | \$1,000.00    |
| 8326   | NEWBURGH              | 11/19/1923   | Active                              | 22                      | 0                 | 0                   | 0.00%               | 22                      |                                       | 10                             | Y                              | 2                               | R                 | 07/2025                              |                 |               |
| 8330   | NORTHERN COLUMBIA     | 12/16/1947   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 19                      |                                       | 0                              | Y                              |                                 | N                 | 07/2024                              |                 |               |
| 8332   | OTISVILLE             | 11/05/1953   | Active                              | 12                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 3                              | Y                              | 12                              | R                 | 04/2023                              |                 |               |
| 8333   | PAWLING               | 05/04/1955   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 21                      |                                       | 3                              | Y                              | 2                               | R                 | 07/2025                              |                 |               |
| 46398  | PINE BUSH             | 06/26/1986   | Active                              | 20                      | 1                 | 0                   | 5.26%               | 23                      |                                       | 0                              | Y                              |                                 | N                 | 09/2025                              |                 |               |
| 8334   | PINE PLAINS           | 10/15/1953   | Active                              | 27                      | 1                 | 0                   | 3.85%               | 28                      |                                       | 1                              | Y                              | 2                               | R                 | 04/2025                              |                 |               |
| 8336   | PLEASANT VALLEY       | 01/18/1954   | Active                              | 32                      | 1                 | 0                   | 3.23%               | 27                      |                                       | 2                              | Y                              | 2                               | R                 | 08/2025                              |                 |               |
| 40355  | RHINEBECK             | 09/25/1981   | Active                              | 44                      | 3                 | 1                   | 4.76%               | 36                      | 11                                    | 0                              | Y                              | 7                               | R                 | 06/2025                              | 90+ Days        |               |
| 8340   | RIP VAN WINKLE        | 09/17/1953   | Active                              | 54                      | 0                 | 0                   | 0.00%               | 50                      |                                       | 3                              | Y                              | 2                               | R                 | 08/2022                              | 90+ Days        |               |
| 8342   | RONDOUT VALLEY        | 10/18/1950   | Active                              | 27                      | 0                 | 0                   | 0.00%               | 28                      |                                       | 3                              | Y                              |                                 | N                 | 05/2025                              |                 | \$500.00      |
| 8343   | SAUGERTIES            | 10/14/1932   | Active                              | 27                      | 1                 | 1                   | 0.00%               | 28                      | 12                                    | 2                              | Y                              |                                 | R                 | 09/2025                              |                 |               |
| 8344   | STANFORD              | 06/24/1958   | Active                              | 16                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 5                              | Y                              |                                 | R                 | 12/2020                              |                 |               |
| 8345   | THE TOWN OF DOVER     | 10/21/1948   | Active                              | 51                      | 2                 | 1                   | 2.00%               | 47                      | 4                                     | 0                              | Y                              | 4                               | R                 | 08/2025                              |                 | \$105.00      |
| Exc Award (06/30/2024)   |                       |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 37509  | TOWN OF DEERPARK      | 09/17/1979   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 5                              | Y                              | 4                               | N                 | 09/2025                              |                 |               |
| 8347   | TOWN OF ESOPUS        | 05/23/1955   | Active                              | 2                       | 0                 | 0                   | 0.00%               | 2                       |                                       | 18                             | Y                              | 14                              |                   | 10/2018                              |                 |               |
| 8354   | TOWN OF FALLSBURG L C | 03/15/1951   | Active                              | 42                      | 0                 | 0                   | 0.00%               | 43                      |                                       | 3                              | Y                              | 2                               | R                 | 07/2025                              |                 |               |
| 8348   | TOWN OF HIGHLAND      | 10/28/1953   | Active                              | 36                      | 0                 | 0                   | 0.00%               | 31                      |                                       | 3                              | Y                              | 2                               | R                 | 09/2025                              |                 |               |
| 8352   | TOWN OF WOODBURY      | 02/08/1962   | Active                              | 23                      | 0                 | 0                   | 0.00%               | 23                      |                                       | 3                              | Y                              | 2                               | R                 | 06/2025                              |                 |               |
| 34627  | TRI-VALLEY            | 11/18/1977   | Active                              | 42                      | 0                 | 2                   | -4.55%              | 42                      | 26                                    | 2                              | Y                              | 5                               | R                 | 03/2025                              |                 | \$300.00      |
| 33421  | TUSTEN L C            | 03/15/1977   | Active                              | 4                       | 0                 | 0                   | 0.00%               | 4                       |                                       | 0                              | Y                              | 16                              | R                 | 01/2021                              |                 |               |
| 8356   | WALLKILL              | 03/30/1955   | Active                              | 45                      | 2                 | 0                   | 4.65%               | 39                      |                                       | 0                              | Y                              | 3                               | N                 | 09/2025                              |                 |               |
| 8358   | WARWICK               | 12/13/1948   | Active                              | 46                      | 1                 | 0                   | 2.22%               | 39                      |                                       | 2                              | Y                              |                                 | N                 | 09/2025                              |                 | \$402.00      |
| Exc Award (06/30/2025)   |                       |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |



## Club Health Assessment for District 20 O through September 2025

| <div>Club NumberClub NameCharter Date</div> |                     |                           |                   |                             |         | Status                              |                         | Membership                 |                               |                                      |                                  |                                       | Reports                        |  |                                 |                            | Finance                              |  | LCIF          |
|---|---------------------|---------------------------|-------------------|-----------------------------|---------|-------------------------------------|-------------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|---------------------------------------|--------------------------------|--|---------------------------------|----------------------------|--------------------------------------|--|---------------|
|   |                     |                           |                   |                             |         | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added          | YTD Members Dropped           | YTD Net Growth***                    | Member Count 1 Year Ago          | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported ****             | Current President Repeated Term | VP Reported *****          | Last Date Reported Service (mm/yyyy) | Account Balance                                | YTD Donations |
| Current Total Clubs Count   | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop                            | YTD Net Growth          | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days      | Number of Clubs in Status Quo  | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs       | Average Cancelled Club Age | Members Lost Due to Cancellation     | % of Clubs Cancelled for Non-Financial Reasons |               |
| 46  | 0                   | 0                         | 0                 | 1,218                       | 36      | 16                                  | 20                      | 1.67%                      | 1,177                         | 26                                   | 39%                              | 2%                                    | 7%                             | 0  | 0%                              | 0                          | 0                                    | 0  | 0%            |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.